

AMENDED

Nº 45414

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAR 2 1982  
Returned to applicant for correction..... MAY 10 1982  
Corrected application filed..... JUN 21 1982  
Map filed..... JUN 21 1982

The applicant Associated Ranch Management, a Nevada Limited partnership

P.O. Box 11557

Street and No. or P.O. Box No.

of Reno

City or Town

NV. 89510

State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) General Partner: Charles I. Clurman; Limited partners: Gregory Clurman, Irene Clurman, Al Bach, Morris Bach, Associated Realty Corporation, a Nevada corporation

1. The source of the proposed appropriation is underground, artesian flowing well, with  
Name of stream, lake, spring, underground or other source  
8" casing, depth and date of drilling unknown.

2. The amount of water applied for is 2.0 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for irrigation & domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: 55 acres

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NW¼ SW¼, Sec. 23, T.12N., R.23E.,  
Describe as being within a 40-acre subdivision of public  
M.D.B.&M., or at a point from which the W¼ Corner of said Sec. 23 bears N 16° W  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
a distance of 560 feet.

6. Place of use 25 acres in the SE¼ NE¼, Sec. 22, T.12N., R.23E.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
30 acres in the SW¼ NW¼, Sec. 23, T.12N., R.23E.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing flowing artesian well with 8" casing,  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
depth of well and date of drilling unknown  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$5,000

10. Estimated time required to construct works completed  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 2 years.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This is to supplement water from Colony Drainage Canal under Permit  
25491, Certificate 8602

By s/Bruce L. Rice  
P.O. Box 642  
Bridgeport, CA 93517

Compared bl/ js

Protested

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would conflict with existing rights and be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_.

Proof of completion of work shall be filed before \_\_\_\_\_.

Application of water to beneficial use shall be made on or before \_\_\_\_\_.

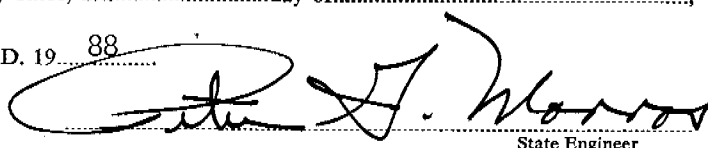
Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_.

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_.

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I, PETER G. MORROS,  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 Proof of beneficial use filed \_\_\_\_\_ my office, this 3rd day of November,  
 Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

A.D. 19 88

  
 State Engineer